



**DEPARTMENT OF WATER RESOURCES**  
Hydropower License Planning and Compliance Office  
P.O. Box 942836  
Sacramento, CA 94236-0001



**DEPARTMENT OF WATER AND POWER**  
Power Planning and Development Division  
P.O. Box 51111  
Los Angeles, CA 90051-5700

August 1, 2016

Ms. Kimberly D. Bose, Secretary  
Federal Energy Regulatory Commission  
888 First Street, Northeast  
Washington, DC 20426

FERC Project No. 2426 – South SWP Hydropower Filing of Notice of Intent to File an Application for a New License and Pre-Application Document

Dear Secretary Bose:

This letter files with the Federal Energy Regulatory Commission (FERC) the California Department of Water Resources' (DWR) and the Los Angeles Department of Water and Power's (LADWP) Notice of Intent to File an Application for a New License (NOI, included in Enclosure 1) and Pre-Application Document (PAD, included in Enclosure 2) for a portion of the existing South SWP Hydropower, FERC Project No. 2426. DWR and LADWP (Licensees) jointly hold the initial FERC license, which expires on January 31, 2022.

The current licensed South SWP Hydropower consists of three developments: the Warne and the Castaic Power Developments, which are both located along the West Branch of the State Water Project (SWP) in Los Angeles County, California; and the Devil Canyon Power Development, which is located along the East Branch of the SWP in San Bernardino County, California.

After careful consideration, Licensees request that at the completion of relicensing, FERC issue: one new license to DWR for the Devil Canyon Project, which would include the Devil Canyon Power Development portion of the existing license; and one new license to DWR and LADWP as co-licensees for the South SWP Hydropower facilities that consist of the Warne and Castaic Power Developments.

This letter transmits the Licensees' NOI and PAD for the Warne and Castaic Power Developments. DWR will file an NOI and PAD under separate cover for the Devil Canyon Power Development. Please note that Appendix C of the PAD contains Critical Energy Infrastructure Information (CEII) and the information contained in this appendix has been filed electronically as CEII. Also, please note that Appendix H of the PAD contains Privileged material and the information contained in this appendix has been filed electronically as Privileged.

Ms. Kimberly D. Bose, Secretary  
August 1, 2016  
Page 2

In addition, as provided for in 18 CFR Section (§) 5.5(e), this letter requests that for activities related to the relicensing FERC designate the Licensees as FERC's non-federal representatives for the purposes of consultation under Section 106 of the National Historic Preservation Act, as amended, and the implementing regulations at 36 CFR § 800.2(c)(4), as well as for consultation under Section 7 of the Endangered Species Act, as amended.

If you have any questions about this matter, please contact Gwen Scholl, DWR's Relicensing Program Manager, at (916) 557-4554; or Anton Sy, LADWP's Project Manager, at (213) 367-2332.

Sincerely,



Ted Craddock, Chief  
Hydropower License Planning and Compliance Office  
Executive Division  
California Department of Water Resources



Simon Zewdu  
Manager of Strategic Initiatives  
Power Planning and Development  
Los Angeles Department of Water and Power

Enclosures

## Formal Distribution List – South SWP Hydropower

PeuYoKo Perez\*  
5501 Stanford Street  
Ventura, CA 93003

Advisory Council on Historic Preservation\*  
Executive Director  
401 F Street NW, Suite 308  
Washington, DC 20001-2637

American Rivers\*  
California Regional Director  
120 Union Street  
Nevada City, CA 95959

American Whitewater\*  
California Stewardship Director  
4 Baroni Drive  
Chico, CA 95928

Antelope Valley-East Kern Water Agency\*  
General Manager  
6500 West Avenue N  
Palmdale, CA 93551-2855

California Department of Fish and Wildlife\*  
Manager Statewide Water Program  
830 S Street  
Sacramento, CA 95811

Clean Water Action\*  
Director  
350 Frank H. Ogawa Plaza, Suite 200  
Oakland, CA 94612

California ISO\*\*  
President and Chief Executive Officer  
P.O. Box 639014  
Folsom, CA 95763-9014

California Sportfishing Protection Alliance\*\*  
President/Treasurer  
1248 East Oak Avenue Suite D  
Woodland, CA 95776

California Trout, Inc.\*  
Executive Director  
360 Pine Street, 4th Floor  
San Francisco, CA 94104

California's Off-Highway Motor Vehicle Recreation  
(OHMVR) Commission\*  
Acting Deputy Director  
1725 23rd Street, Suite 200  
Sacramento, CA 95816

Castaic Lake Water Agency\*  
General Manager  
27234 Bouquet Canyon Road  
Santa Clarita, CA 91350-2173

Coachella Valley Water District\*  
General Manager-Chief Engineer  
51501 Tyler Street  
Coachella, CA 92236-1058

Crestline-Lake Arrowhead Water Agency\*  
General Manager  
24116 Crest Forest Drive  
Crestline, CA 92325-3880

Desert Water Agency\*  
General Manager  
1200 S Gene Autry Trail  
Palm Springs, CA 92264

California Department of Parks and Recreation,  
Division of Boating and Waterways\*  
Deputy Director  
1725 23rd Street, Suite 200  
Sacramento, CA 95816

California Department of Parks and Recreation,  
Tehachapi District\*  
Acting District Superintendent  
15101 Lancaster Road  
Lancaster, CA 93536

Environmental Advocates\*  
Director  
5135 Anza Street  
San Francisco, CA 94121

Environmental Defense Fund\*  
Director of Climate and Energy Program  
123 Mission Street, 28th Floor  
San Francisco, CA 95814

Federal Emergency Management Agency,  
Region IX\*  
External Affairs Office Director  
1111 Broadway Suite 1200  
Oakland, CA 94607-4052

Friends of the River\*  
Wild & Scenic Program Consultant  
1418 20th Street, Suite 100  
Sacramento, CA 95811

California Public Utilities Commission - Los  
Angeles Office\*\*  
Energy Director  
320 West 4th Street, Suite 500  
Los Angeles, CA 90013

Mojave Water Agency\*  
General Manager  
13846 Conference Center Drive  
Apple Valley, CA 92307-4377

Natural Heritage Institute\*  
President and Chief Executive Officer  
396 Hayes Street  
San Francisco, CA 94102

Office of Historic Preservation\*  
State Historic Preservation Officer  
1725 23rd Street, Suite 100  
Sacramento, CA 95816

Regional Water Quality Control Board, Lahontan\*  
Executive Officer  
2501 Lake Tahoe Boulevard  
South Lake Tahoe, CA 96150

San Bernardino Valley Municipal Water District\*  
General Manager  
380 East Vanderbilt Way  
San Bernardino, CA 92408-3593

\* Distributed via email to recipient.

\*\* Distributed via U.S. Mail to recipient.

## Formal Distribution List – South SWP Hydropower (continued)

San Fernando Band of Mission Indians\*  
Chairperson  
P.O. Box 221838  
Newhall, CA 91322

San Gabriel Valley Municipal Water District\*  
General Manager  
1402 N. Vosburg Drive  
Azusa, CA 91702-1299

San Geronio Pass Water Agency\*  
General Manager And Chief Engineer  
1210 Beaumont Avenue  
Beaumont, CA 92223-1506

San Manuel Band of Mission Indians\*  
M.S. Director CRM Department  
26569 Community Center Drive  
Highland, CA 92346

Shute, Mihaly & Weinberger\*  
Attorney, c/o Friends of the River  
396 Hayes Street  
San Francisco, CA 94102

Sierra Club, Angeles Chapter\*  
Alan Coles  
3435 Wilshire Boulevard, Suite 660  
Los Angeles, CA 90010

Southern California Association of Governments\*  
Executive Director  
818 West Seventh Street, 12th Floor  
Los Angeles, CA 90017

Southern California Edison\*\*  
Lead Director  
2244 Walnut Grove Avenue  
Rosemead, CA 91770

State Water Contractors, Inc.\*  
General Manager  
1121 L Street, Suite 1050  
Sacramento, CA 95814

State Water Resources Control Board, Division of  
Water Rights\*  
Deputy Director  
1001 I Street, 14th Floor  
Sacramento, CA 95814

State Water Resources Control Board, Division of  
Water Rights\*  
Manager  
1001 I Street, 14th Floor  
Sacramento, CA 95814

The Metropolitan Water District of Southern  
California\*  
General Manager  
700 North Alameda Street  
Los Angeles, CA 90012-2944

Trout Unlimited of California\*  
Drew Irby  
4005 Manzanita Avenue, Suite 6, Box 302  
Carmichael, CA 95608

U.S. Army Corps of Engineers\*  
District Commander, PMP, Los Angeles  
Regulatory Office  
915 Wilshire Boulevard, Suite 930  
Los Angeles, CA 90017

U.S. Department of Agriculture, Forest Service,  
Pacific Southwest Region, Regional Hydropower  
Assistance Team\*\*  
Team Leader  
650 Capitol Mall, Suite B-200  
Sacramento, CA 95814-4700

U.S. Department of Agriculture, Forest Service,  
Pacific Southwest Region, Regional Hydropower  
Assistance Team\*  
Regional Hydropower Assistance Team Fisheries  
Biologist  
1323 Club Drive  
Vallejo, CA 94596

U.S. Department of Commerce, National Oceanic  
and Atmospheric Administration, National Marine  
Fisheries Service\*  
FERC Branch Supervisor  
777 Sonoma Avenue, Room 325  
Santa Rosa, CA 95404

U.S. Department of Commerce, National Oceanic  
and Atmospheric Administration, National Marine  
Fisheries Service\*  
Regional Administrator, West Coast Region  
7600 Sand Point Way, NE, Bldg 1  
Seattle, WA 98115-0070

U.S. Department of the Interior, Bureau of Indian  
Affairs\*  
Regional Engineer and FERC Coordinator  
2800 Cottage Way, Room W-2820  
Sacramento, CA 95825

U.S. Department of the Interior, Bureau of Land  
Management\*  
State Director, California State Office  
2800 Cottage Way, Suite W-1623  
Sacramento, CA 95825-1886

U.S. Department of the Interior, National Park  
Service\*  
Regional Director, Pacific West Region  
333 Bush Street, Suite 500  
San Francisco, CA 94104-2828

U.S. Department of the Interior, Office of the  
Solicitor\*\*  
Assistant Regional Solicitor, Pacific Southwest  
Region  
2800 Cottage Way, Room E-1712  
Sacramento, CA 95825

U.S. Department of the Interior, Office of the  
Solicitor\*  
Regional Environmental Officer, Pacific  
Southwest Region  
333 Bush Street, Suite 515  
San Francisco, CA 94104

U.S. Geological Survey, Pacific Region\*  
Regional Director  
6000 J Street, Placer Hall  
Sacramento, CA 95819

California Department of Parks and Recreation,  
Division of Boating and Waterways\*  
Chief of Operations  
One Capitol Mall, Suite 500  
Sacramento, CA 95814

Gabrielino/Tongva San Gabriel Band of Mission  
Indian\*  
Chairperson  
P.O. Box 693  
San Gabriel, CA 91778

Gabrielino Band of Mission Indians - Kizh Nation\*  
Chairperson  
507 Cedar Drive  
Covina, CA 91723

\* Distributed via email to recipient.

\*\* Distributed via U.S. Mail to recipient.

## Formal Distribution List – South SWP Hydropower (continued)

Gabrielino/Tongva Nation\*  
Cultural Resources Director  
P.O. Box 1391  
Temecula, CA 92593

Gabrielino/Tongva Nation\*  
Chairperson  
106 1/2 Judge John Aiso St.  
Los Angeles, CA 90012

U.S. Department of Agriculture, Forest Service\*  
District Ranger, Santa Clara/Mojave Rivers  
Ranger District  
33708 Crown Valley Road  
Acton, CA 93510

California Department of Fish and Wildlife, South  
Coast Region (Region 5)\*  
Regional Manager  
3883 Ruffin Road  
San Diego, CA 92123

California Department of Transportation,  
District 7\*\*  
Director  
100 South Main Street  
Los Angeles, CA 90012

Randy Guzman-Folkes\*  
4676 Walnut Avenue  
Simi Valley, CA 93063

Beverly Salazar-Folkes\*  
1931 Shadybrook Drive  
Thousand Oaks, CA 91362

City of Fillmore\*  
City Manager  
250 Central Avenue  
Fillmore, CA 93015

City of Lancaster\*  
City Manager  
44933 North Fern Avenue  
Lancaster, CA 93534

City of Los Angeles\*  
Mayor  
200 North Spring Street, Room 303  
Los Angeles, CA 90012

City of Palmdale\*  
Manager, Department of Development Services -  
Planning Division  
38250 Sierra Highway  
Palmdale, CA 93550

City of San Fernando, San Fernando City Hall\*  
City Manager  
117 Macneil Street  
San Fernando, CA 91340

City of Santa Clarita\*  
City Manager  
23920 Valencia Boulevard, Suite 300  
Santa Clarita, CA 91355

City of Santa Paula\*  
City Manager  
970 E Ventura Street  
Santa Paula, CA 93060

County of Los Angeles\*\*  
Director Department of Regional Planning  
320 West Temple Street, 13th Floor  
Los Angeles, CA 90012

County of Los Angeles\*  
Board of Supervisors  
B-4 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

County of Los Angeles, Sheriff's Department\*  
Captain  
Santa Clarita Valley Station  
23740 Magic Mountain Parkway  
Santa Clarita, CA 91355

County of Ventura, Resource Management  
Agency Planning Division\*  
Planning Director  
800 South Victoria Avenue Location 1740  
Ventura, CA 93009-1700

California Department of Parks and Recreation,  
Angeles District\*  
Park Maintenance Chief  
1925 Las Virgenes Road  
Calabasas, CA 91302-1909

County of Los Angeles Department of Parks and  
Recreation\*  
Regional Park Superintendent  
433 South Vermont Avenue  
Los Angeles, CA 90020

Duncan, Weinberg, Genzer & Pembroke\*  
Attorney  
1615 M Street, NW, Suite 800  
Washington, DC 20036

Fernandeno Tataviam Band of Mission Indians\*  
Tribal President  
1019 2nd Street, Suite 1  
San Fernando, CA 91340

Friends of the Santa Clara River\*  
Chair  
660 Randy Drive  
Newbury Park, CA 91320

Kitanemuk & Yowlumne Tejon Indians\*  
Chairperson  
115 Radio Street  
Bakersfield, CA 93305

Local Agency Formation Commission of Los  
Angeles County\*  
Administrative Clerk  
80 South Lake Avenue, Suite 870  
Pasadena, CA 91101

Newhall County Water District\*\*  
General Manager  
23780 North Pine Street  
Newhall, CA 91321

Regional Water Quality Control Board, Los  
Angeles\*  
Executive Officer  
320 West Fourth Street, Suite 200  
Los Angeles, CA 90013

\* Distributed via email to recipient.

\*\* Distributed via U.S. Mail to recipient.

## Formal Distribution List – South SWP Hydropower (continued)

Santa Clara River Watershed Conservancy\*  
Ron Bottorf  
1427 East Main  
Santa Paula, CA 93061-0789

Tejon Ranch Co.\*\*  
Senior Vice President  
P.O. Box 1000  
Tejon Ranch, CA 93243

Ron Wermuth\*  
P.O. Box 168  
Kernville, CA 93238

U.S. Department of Agriculture, Forest Service\*\*  
Forest Supervisor, Angeles National Forest  
701 North Santa Anita Avenue  
Arcadia, CA 91006-2725

U.S. Department of Agriculture, Forest Service\*  
Forest Supervisor, Los Padres National Forest  
6750 Navigator Way Suite 150  
Goleta, CA 93117

U.S. Department of the Interior, Bureau of Land Management\*  
Field Manager, California Desert District,  
Ridgecrest Field Office  
300 South Richmond Road  
Ridgecrest, CA 93555

U.S. Department of the Interior, Fish and Wildlife Service\*\*  
Field Supervisor, Ventura Fish and Wildlife Office  
2493 Portola Road, Suite B  
Ventura, CA 93003

U.S. Department of the Interior, Fish and Wildlife Service, Pacific Southwest Region\*\*  
FERC Hydro Coordinator  
2493 Portola Road, Suite B  
Ventura, CA 93003-7726

Unincorporated Community of Castaic\*  
President of Town Council  
P.O. Box 325  
28201 Franklin Way  
Santa Clarita, CA 91383

United Water Conservation District\*  
General Manager  
106 North 8th Street  
Santa Paula, CA 93060

Ken Kules\*  
3235 Lombardy Road  
Pasadena, CA 91107

Barbareno/Ventureno Band of Mission Indians\*\*  
Vice Chair  
P.O. Box 364  
Ojai, CA 93024

Barbareno/Ventureno Band of Mission Indians\*\*  
Kathleen Pappo  
2762 Vista Mesa Drive  
Rancho Palos Verdes, CA 90275-6324

Barbareno/Ventureno Band of Mission Indians\*  
Chair  
P.O. Box 364  
Ojai, CA 93024

Coastal Band of Chumash Nation\*  
Tribal Chair  
P.O. Box 4464  
Santa Barbara, CA 93140

County of Los Angeles Fire Department\*  
Fire Chief  
1320 N. Eastern Ave  
Los Angeles, CA 90063

Gabrielino Tongva Indians of California Tribal Council\*  
Tribal Chair/Cultural Resources  
P.O. Box 490  
Bellflower, CA 90707

Gabrielino-Tongva Tribe\*\*  
Conrad Acuna  
1999 Avenue of the Stars, Suite1100  
Los Angeles, CA 90067

Gabrielino-Tongva Tribe\*  
Co-Chairperson  
1999 Avenue of the Stars, Suite1100  
Los Angeles, CA 90067

Gabrielino-Tongva Tribe\*  
Co-Chairperson  
1999 Avenue of the Stars, Suite1100  
Los Angeles, CA 90067

LA City/County Native American Indian Comm\*  
Director  
3175 West 6th St., Rm. 403  
Los Angeles, CA 90020

Santa Ynez Tribal Elders Council\*  
Cult. Preserv. Consultant  
100 Via Juana Lane  
Santa Ynez, CA 93460

Stevenson Ranch Home Owners Association\*  
President, Board of Directors  
24737 Pico Canyon Road  
Stevenson Ranch, CA 91381-1702

Tongva Ancestral Territorial Tribal Nation\*  
Tribal Admin  
578 Washington Blvd. 384  
Marina Del Rey, CA 90292-4712

U.S. Environmental Protection Agency\*  
Manager, Region Infrastructure Office, Water Division  
75 Hawthorne Street (WTR 1-2)  
San Francisco, CA 94105

Carol A. Pulido\*\*  
165 Mountainview Street  
Oak View, CA 93022

Patrick Tumamait\*\*  
992 El Camino Corto  
Ojai, CA 93023

\* Distributed via email to recipient.

\*\* Distributed via U.S. Mail to recipient.

## Formal Distribution List – South SWP Hydropower (continued)

Melissa M. Parra-Hernandez\*  
119 North Balsam Street  
Oxnard, CA 93030

\* Distributed via email to recipient.

\*\* Distributed via U.S. Mail to recipient.